| 1 | RESOLUTION NO. |
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| 3 | A RESOLUTION TO AUTHORIZE THE MAYOR TO ENTER INTO A |
| 4 | CONTRACT WITH RICKEY EVANS, SR., FOR THE PURCHASE OF A |
| 5 | 3.53 ACRE TRACT LOCATED AT 3101 WEST 32 ND STREET, TO |
| 6 | DEVELOP A MICRO HOME VILLAGE AND EMERGENCY SHELTER; |
| 7 | AND FOR OTHER PURPOSES. |
| 8 | |
| 9 | WHEREAS, the City has studied numerous methods to end Homelessness; and, |
| 10 | WHEREAS, each year, the Continuum of Care, the City of Little Rock staff, volunteers, non-profit |
| 11 | organizations and faith-based organization, conduct a Point-In-Time (PIT) Count, which is a count of |
| 12 | sheltered and unsheltered people experiencing homelessness on a single night; and, |
| 13 | WHEREAS, the 2021 PIT Count indicated that there were 551 individuals unsheltered, and, |
| 14 | WHEREAS, in an effort to reduce homelessness in the City of Little Rock, staff recommends |
| 15 | purchasing a 3.53-acre tract with an 8,040 square-foot commercial building, located at 3101 West 32 nd |
| 16 | Street, to develop a Micro Home Village and Emergency Shelter; and, |
| 17 | WHEREAS, purchasing this parcel of land would allow the City to decrease the number of homeless |
| 18 | individuals and families; and, |
| 19 | WHEREAS, the property will provide a shelter with eighteen (18) beds, ninety-five (95) non- |
| 20 | congregated units and five (5) congregated units for Homeless individuals and families; and, |
| 21 | WHEREAS, the property is currently listed for Four Hundred Ninety-Nine Thousand Dollars |
| 22 | (\$499,000.00), with a cost approach appraisal value of Four Hundred Seventy-One Thousand Dollars |
| 23 | (\$471,000.00); and, |
| 24 | WHEREAS, the offering price is Four Hundred Sixty Thousand Dollars (\$460,000.00) with funds |
| 25 | available in the ARP Funds and HOME Investment Partnerships Program Funds, Account No. 271259- |
| 26 | G0701AR25A, Cash Code 271; and, |
| 27 | WHEREAS, the Housing & Neighborhood Programs Department requests approval for the Mayor to |
| 28 | enter into a real estate purchase contact with Rickey Evans, Sr. for the purchase of a 3.53-acre tract with an |
| 29 | 8,040 square-foot commercial building, located at 3101 West 32 nd Street in a form and format approved by |
| 30 | the City Attorney. |
| 31 | NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY |
| 32 | OF LITTLE ROCK, ARKANSAS: |
| 33 | Section 1. The Board of Directors hereby adopts this resolution to authorize the Mayor to enter into a |
| 34 | real estate purchase contact with Rickey Evans, Sr. for the purchase of a 3.53-acre tract with an 8,040 |

| 1 | square-foot commercial building, located at 31 | 01 West 32 nd Street, in a form and format approved by the | |
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| 2 | City Attorney. | | |
| 3 | Section 2. Funding for the purchase price of Four Hundred Sixty Thousand Dollars (\$460,000.00) is | | |
| 4 | available in the ARP Funds and HOME Investment Partnerships Program Funds, Account No. 271259- | | |
| 5 | G0701AR25A, Cash Code 271. | | |
| 6 | Section 3. The property shall be used to develop a Micro Home Village and Emergency Shelter with a | | |
| 7 | minimum of eighteen (18) beds, ninety-five (95) non-congregated units and five (5) congregated units for | | |
| 8 | Homeless individuals and families. | | |
| 9 | Section 4. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word | | |
| 10 | of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication | | |
| 11 | shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the | | |
| 12 | portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution. | | |
| 13 | Section 5. Repealer. All laws, ordinances, resolutions, or parts of the same that are inconsistent with | | |
| 14 | the provisions of this resolution are hereby repealed to the extent of such inconsistency. | | |
| 15 | ADOPTED: September 6, 2022 | | |
| 16 | ATTEST: | APPROVED: | |
| 17 | | | |
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| 18 | Susan Langlay, City Clark | | |
| 19 | Susan Langley, City Clerk | Frank Scott, Jr., Mayor | |
| 19 20 | Susan Langley, City Clerk APPROVED AS TO LEGAL FORM: | Frank Scott, Jr., Mayor | |
| 19 20 21 | | Frank Scott, Jr., Mayor | |
| 19 20 | | Frank Scott, Jr., Mayor | |
| 19 20 21 22 | APPROVED AS TO LEGAL FORM: | Frank Scott, Jr., Mayor | |
| 19 20 21 22 23 | APPROVED AS TO LEGAL FORM: Thomas M. Carpenter, City Attorney | Frank Scott, Jr., Mayor | |
| 19 20 21 22 23 24 | APPROVED AS TO LEGAL FORM: Thomas M. Carpenter, City Attorney | Frank Scott, Jr., Mayor | |
| 19 20 21 22 23 24 25 | APPROVED AS TO LEGAL FORM: Thomas M. Carpenter, City Attorney // // | Frank Scott, Jr., Mayor | |
| 19 20 21 22 23 24 25 26 | APPROVED AS TO LEGAL FORM: Thomas M. Carpenter, City Attorney // // // | Frank Scott, Jr., Mayor | |
| 19 20 21 22 23 24 25 26 27 | APPROVED AS TO LEGAL FORM: Thomas M. Carpenter, City Attorney // // // | Frank Scott, Jr., Mayor | |
| 19 20 21 22 23 24 25 26 27 28 | APPROVED AS TO LEGAL FORM: Thomas M. Carpenter, City Attorney // // // // | Frank Scott, Jr., Mayor | |
| 19 20 21 22 23 24 25 26 27 28 29 | APPROVED AS TO LEGAL FORM: Thomas M. Carpenter, City Attorney // // // // // // | Frank Scott, Jr., Mayor | |
| 19 20 21 22 23 24 25 26 27 28 29 30 | APPROVED AS TO LEGAL FORM: Thomas M. Carpenter, City Attorney // // // // // // // // // | Frank Scott, Jr., Mayor | |
| 19 20 21 22 23 24 25 26 27 28 29 30 31 | APPROVED AS TO LEGAL FORM: Thomas M. Carpenter, City Attorney // // // // // // // // // / | Frank Scott, Jr., Mayor | |
| 19 20 21 22 23 24 25 26 27 28 29 30 31 32 | APPROVED AS TO LEGAL FORM: Thomas M. Carpenter, City Attorney // // // // // // // // // / | Frank Scott, Jr., Mayor | |